

**ADMISSION APPLICATION**  
**MARIAN MANOR HEALTHCARE CENTER**  
PO BOX 578  
604 ASH AVE EAST  
GLEN ULLIN,NORTH DAKOTA 58631  
PHONE 701-348-3107  
www.marianmanorhc.com

Date\_\_\_\_\_

Applicant's Name\_\_\_\_\_

Address\_\_\_\_\_

Age\_\_\_\_\_ Birthdate\_\_\_\_\_ Place of Birth\_\_\_\_\_

Citizenship\_\_\_\_\_

Marital Status:\_\_\_\_\_ Social Security No\_\_\_\_\_

Medicare No,\_\_\_\_\_ Medicaid No.\_\_\_\_\_

Health Insurance No.\_\_\_\_\_

Name of Spouse if living\_\_\_\_\_ Religion\_\_\_\_\_

Did applicant receive health services at home: ( ) Yes ( ) No

If yes, from whom?\_\_\_\_\_

Physician\_\_\_\_\_ Hospital\_\_\_\_\_

Pharmacy\_\_\_\_\_ Dentist\_\_\_\_\_

Optometrist\_\_\_\_\_

Applicant's Physical Condition: ( ) Bedfast ( ) Ambulatory

Explain:\_\_\_\_\_

Describe Physical Problems:\_\_\_\_\_

\_\_\_\_\_

Applicant's Mental Condition:

( ) Clear ( ) Confused ( ) Combative\

( ) Wandering ( ) Cooperative

Explain:\_\_\_\_\_

Diagnosis:\_\_\_\_\_

Medications:\_\_\_\_\_

\_\_\_\_\_

Name,Address and Telephone Numbers of Children/Next of Kin:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Source of Payment: ( ) Private Funds ( ) County Assistance

Nursing Home Insurance\_\_\_\_\_

Name of Company\_\_\_\_\_

Person responsible for payment:\_\_\_\_\_

Address\_\_\_\_\_

Telephone\_\_\_\_\_

Person to be contacted in regard to this application:

\_\_\_\_\_

Address:\_\_\_\_\_

Telephone\_\_\_\_\_

This facility is operated in accordance with U.S. Department of Agriculture policy which does not permit discrimination because of race, color, national origin, sex, age or handicap.